

# LEGISLATIVE FACT SHEET

2013-0061

DATE: 12/12/2012

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works / Real Estate

**PURPOSE/SUMMARY:**

- Please provide the Real Estate Division with authorization to request legislation on behalf of the Engineering Division of the Department of Public Works of the City of Jacksonville for City Council approval to establish two "ADA compliant perpendicular parking spaces" on the north side of West 11<sup>th</sup> Street, adjacent to 2108 North Jefferson Street (Duval County Medical Examiner's Office).
- Section 316.195 (2), Florida Statutes, requires that vehicles park parallel to the curb or edge of the roadway in the direction of authorized traffic movement. Section 316.195 (3), Florida Statutes, however, states that local authorities may permit "perpendicular parking" on any local roadway, but only by ordinance.
- This request is made on behalf of the Engineering Division of the Department of Public Works as part of the W. 11th and W. 12th Streets Reestablishment and Realignment Project. The reestablishment of W. 11<sup>th</sup> St. and realignment of W. 12<sup>th</sup> St. at the Jefferson Street intersection will require the relocation of all parking at the Medical Examiner's Office. The project design requires two (2) perpendicular ADA spaces at the handicap entrance to the Medical Examiner's Office. Space constraints and the location of an existing above ground natural gas meter dictate the perpendicular orientation. Additionally, the perpendicular orientation creates a safer situation for those who need ADA compliant parking.
- Council District #7, Dr. Johnny Gaffney.

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes <u>X</u> No	FL Statutes 316.195
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision __)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Acting Real Estate Officer, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8795 Fax: 255-8948 E-mail: \_\_\_\_\_

Contact person: Jim Morgan, Land Management Agents, Sr., Real Estate Division

(Name, Job Title, Department)

Phone: 255-8737(255-8700) Fax: 255-8948

E-mail: morgan@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER**  
**TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

---

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**